



ENVIRONMENT & ECONOMY SELECT COMMITTEE

Date: Tuesday, 22 June 2021

Time: 6.00pm,

Location: Council Chamber, Daneshill House, Danestrete

Contact: Ramin Shams (01438) 242308

committees@stevenage.gov.uk

Members: Councillors: M Downing (Chair), A Mitchell CC (Vice-Chair), Ashley-Wren, D Bainbridge, S Booth, A Brown, Kerby, M McKay, S Mead, C Parris and S Speller

AGENDA

PART 1

1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST

2. TERMS OF REFERENCE

To note the Terms of Reference for the Environment and Economy Select Committee, as agreed at Annual Council on 26 May 2021.

3 – 4

3. MINUTES - 13 JANUARY 2021

To approve as a correct record the minutes of the meeting held on 13 January 2021.

5 – 10

4. REPORT BACK FROM THE SUB GROUP LOOKING AT THE IMPACT OF COVID-19 ON YOUNG PEOPLE

To receive and consider the report back and recommendations from the Member sub group looking into the impact of Covid-19 on young people for the wider review.

11 – 22

5. ENVIRONMENT AND ECONOMY SELECT COMMITTEE WORK PROGRAMME 2021-22

To consider the Environment and Economy Select Committee's Work Programme for 2021-22.

23 – 28

6. ACTION TRACKER

Members are invited to consider the action tracker for the Environment & Economy Select Committee and to note its content.

29 – 30

7. URGENT PART 1 BUSINESS

To consider any Part 1 business accepted by the Chair as urgent.

8. EXCLUSION OF PUBLIC AND PRESS

To consider the following motions –

1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as described in paragraphs 1 – 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to Information) (Variation) Order 2006.

2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

9. URGENT PART II BUSINESS

To consider any Part II business accepted by the Chair as urgent.